

PERMISSION TO PARTICIPATE

_____ has my permission to participate in the following Fall, 2007 Herndon High School Band Trips and Activities (travel may be by motor coach or school bus. Certain local events will require own transportation, eg. Town of Herndon Tree Lighting and Tag Day)

- 1) Marching Band Rehearsals at Herndon High School (HHS) beginning June 21, 2007
- 2) Section Leader and Drum Major Leadership Camp, June 19 & 20, 2007
- 3) Pool Party at Lake Newport Pool, Reston, Friday, August 24, 2007
- 4) Parent Show Preview (HHS) Thursday, August 30, 2007
- 5) Tag Day, Saturday, September 8, 2007
- 6) Bands Along the Occoquan, CD Hylton HS, September 15, 2007
- 7) HHS Home Football Games : Sept. 14 & 28, Oct. 13 & 26, Nov. 2
- 8) USSBA Showcase, Herndon High School, Sept. 29, 2007
- 9) USSBA Central Virginia Regional, Salem, VA, October 6, 2007
- 10) HHS Homecoming Parade and Game, October 13, 2007
- 11) Bands of America Regional, Towson, MD, October 20, 2007
- 12) USSBA Marine Corps Invitational, US Naval Academy, Annapolis, MD, Nov. 3, 2007
- 13) Town of Herndon Tree Lighting, Herndon, Saturday, December 1, 2007

I acknowledge that each band activity can be either a required or voluntary activity for the educational benefit of my child. I further understand that water-related activities may be part of some of the trips, and that that activity does expose my child to the risk of injury or death. I further understand that participation in some trips will involve activities off school property and neither Fairfax County Public Schools nor its employees or chaperones will have any responsibility for the condition of non-school property.

CHOOSE ONE :

I hereby grant permission for my son or daughter or ward to participate in all aspects of the Fall 2007 Herndon High School Band Trips and Activities, **including** the water-related activities.

Parent/Guardian Signature _____ **Date** _____

OR

I hereby grant permission for my son or daughter or ward to participate in all aspects of the Fall, 2007 Herndon High School Band Trips and Activities, **except** any that are water-related activities.

Parent/Guardian Signature _____ **Date** _____